



LARRY HOGAN
Governor

BOYD K. RUTHERFORD
Lt. Governor

July 1, 2015

Notification 2015-08

TO: **PARTICIPATING LENDERS**

SUBJECT: **US BANK ADDRESSES**

As a clarification of the process for mailing original Notes to US Bank, there are two scenarios:

- 1) Loan package was sent to US Bank using docVelocity electronic imaging.
Notes should be mailed to:

US Bank Home Mortgage
ATTN: HFA Division Note Vault
1550 American Blvd E, Suite 440
Bloomington, MN 55425

- 2) Loan package was physically mailed to US Bank (USPS, UPS, FEDEX, etc.)
Notes should be mailed to:

U.S. Bank Home Mortgage
ATTN: Review Department
17500 Rockside Rd.
Bedford, OH 44146

Please share this important information with your staff. As always, we appreciate your continued participation in our programs. If you have any questions concerning this Notification or suggestions for improvements, please contact one of the following: Vicki Jones at vicki.jones@maryland.gov or Ed Anthony at edward.anthony@maryland.gov.

Sincerely,

Maddy Ciulu
Deputy Director
Single Family Housing

